



AGENDA – SEPTEMBER 29, 2009

INVOCATION ROLL CALL RECORDS

HEARING: NONE

COMMUNICATIONS FROM THE MAYOR

APPOINTMENTS

COMMUNICATIONS FROM CITY OFFICERS

- | | |
|----------|--|
| Pg. 1-2 | Com. from Superintendent of Buildings – Requesting to pay prior year bills |
| Pg. 3-11 | Com. from Craig Foley, Distribution Manager, TMLP – Powhattan Estates street lights |
| Pg. 12 | Com. from Joseph Rose, Chairman, License Commission – Prepaid phone vending machines |
| Pg. 13 | Com. from Marcia Niccoli Sweeney, Function Manager, Roseland Function Hall – Requesting permission to host a boxing match |
| Pg. 14 | Com. from Treasurer/Collector – Submitting Land Court Decrees |
| Pg. 15 | Com. from Brenda Venice, President National Alliance on Mental Illness of Taunton, P.O. Box 9096, Fall River – Requesting to conduct a candlelight vigil |
| Pg. 16 | Com. from Human Resource Division – Two (2) Temporary Full-time Police Captains |
| Pg. 17 | Com. from Superintendent of Buildings – Responding to a request |
| Pg. 18 | Com. from Interim Fire Chief – Requesting to call for a list |

PETITIONS

Miscellaneous

Special Permit/Site Plan Review to allow a 4 unit dwelling at 57 Ashland Street located in the Urban Residential District submitted by Kevin Crowninshield, 57 Ashland Street, Taunton. **(Public Hearing Required)**

Departmental Site Plan Review to allow the conversion of a parking lot to a vehicle testing facility at 425 John Quincy Adams Road located in the Industrial District submitted by Richard Peraino, General Dynamics. **(Informational Only)**

Departmental Site Plan Review to allow the construction of an 11,000 sq. ft. garage/warehouse with accessory offices on lot 3 Richmond Street located in the Industrial District submitted by Timothy Burbank, Global Remediation Services, Inc. **(Informational Only)**

COMMITTEE REPORTS

UNFINISHED BUSINESS

ORDERS, ORDINANCES AND ENROLLED BILLS

NEW BUSINESS

Respectfully submitted,

A handwritten signature in black ink, appearing to read "Rm Blackwell", written in a cursive style.

**Rose Marie Blackwell
City Clerk**

CITY OF TAUNTON

MASSACHUSETTS

DEPARTMENT OF PUBLIC BUILDINGS



WAYNE E. WALKDEN
SUPERINTENDENT OF BUILDINGS

CITY HALL
15 SUMMER STREET
TAUNTON, MA 02780-3464
(508) 821-1015
FAX (508) 821-1019

September 14, 2009

Honorable Mayor Crowley
Members of the Municipal Council
15 Summer St.
Taunton, MA 02780

Dear Mayor Crowley and City Councilors:

I am requesting permission to pay 2 prior year bills for a total of \$312.15. Verizon Wireless invoices were received by the Building Dept. on Sept. 4, 2009. The invoices are for April thru June 2009. Account # 1-492-202-5341.

If you have any questions, please do not hesitate, to contact me.

Sincerely,

Wayne E. Walkden
Superintendent of Buildings

21

COUNCIL ORDER TRANSFER REQUEST

DATE: 9-21-09

DEPARTMENT REQUESTING: Building Dept.

AMOUNT REQUESTING: \$ 312 15

REASON FOR REQUEST: Received invoices on Sept. 4, 09 for 2 invoices dated April thru June 09.

Please list below the account number/name for the requested transfer.

If requesting monies from AVAILABLE FUNDS check here: _____

TRANSFER FROM: 1-492-202-5341

NAME: Telephone

BEGINNING BALANCE: \$ _____

AMOUNT: \$ \$

BALANCE REMAINING: \$ _____

TRANSFER TO: 1-492-202-5341

NAME: Telephone

BEGINNING BALANCE: \$ 1,800 00

AMOUNT: \$ 312 15

NEW BALANCE: \$ _____

TRANSFER FROM: _____

NAME: _____

BEGINNING BALANCE: \$ _____

AMOUNT: \$ _____

BALANCE REMAINING: \$ _____

TRANSFER TO: _____

NAME: _____

BEGINNING BALANCE: \$ _____

AMOUNT: \$ _____

NEW BALANCE: \$ _____

DEPARTMENT HEAD SIGNATURE: Wayne Walsh

TITLE: Supt of Buildings

TO BE COMPLETED BY CLERK OF COUNCIL COMMITTEE:

DATE REFERRED TO COMMITTEE ON FINANCE & SALARIES: _____

THE ABOVE REQUEST IS HEREBY: APPROVED _____ DENIED

AVAILABLE FUNDS TO BE USED (IF REQUESTED): _____

IF DENIED, REASON FOR DENIAL: _____

COUNCIL ORDER NUMBER ASSIGNED: _____

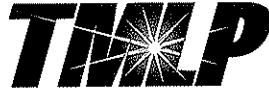
FOR COUNCIL ORDER TRANSFERS PLEASE FILL OUT THIS FORM WITH A FORMAL COVER LETTER REQUESTING THE TRANSFER AND SEND A COPY OF BOTH THE LETTER AND THIS FORM TO THE FOLLOWING:

City Clerk – Original

Mayor's Office

Clerk of Council Committee

City Auditor



Serving a Public Power Community

September 18, 2009

Rose Marie Blackwell
City Clerk
City Hall
Taunton, Ma 02780

Subject: Street Lighting Powhattan Estates, Taunton

As requested by the Municipal Council, please find attached the Zoning Board of Appeals approval dated August 6, 2003 in regards to Washington Post style lighting in the Powhattan Estates subdivision. Also attached is the letter and specifications dated July 21, 2003 from Bruce LLC to the Zoning Board of Appeals requesting 250 watt Washington Posts at intersections. If you have any questions or need any additional information please feel free to contact us at 508 824-3167

Very truly yours,

**MUNICIPAL LIGHT COMMISSION
OF THE CITY OF TAUNTON**

A handwritten signature in cursive script that reads "Craig Foley".

**Craig Foley
Distribution Manager**



CITY of TAUNTON
ZONING BOARD of APPEALS

15 Summer Street
Taunton, Massachusetts 02780

Denise J. Paiva, Secretary

Phone 508-821-1051/ 1043

Fax 508-821-1043

August 6, 2003

Mr. James Salvo, Managing Partner
Bruce LLC
113 Padelford St.
Berkley, Ma. 02779

Dear Mr. Salvo:

The Zoning Board of Appeals received a copy of the proposed street lighting for Powhattan Estates Subdivision to be located off Staples Street.

The Board reviewed the plans and approves the attached proposal for Street Lighting for Powhattan Estates.

Feel free to contact the office should you have any questions regarding this matter.

Respectfully,

Andrew J. Marshall, Chairman
Zoning Board of Appeals

AJM/djp
Enclosure

Bruce LLC.

Rec'd 7-23-03

113 Padelford St.
Berkley, MA 02779

Talent to Create ~ Ability to Produce

Phone (508) 880-5120
Fax (508) 880-9323

July 21, 2003

To: A. J. Marshall
Chairman
Zoning Board of Appeals
City Hall
Taunton, MA 02780

From: James D. Salvo, Managing Partner

Re: Street Lighting/Powhattan Estates


Dear Mr. Marshall,

We plan on installing the "Washington Post" style street lamps at all the intersections in the subdivision. (These match the streetlights in the center of Taunton)
We enclosed specifications on these lights.

Additionally each house will have a post light similar in style to the "Washington Post" light. These post lights will be photosensitive and be wired into the homes refrigeration circuit breaker and come on as darkness fall. Maintenance of these post lights will be the responsibility of the homeowners association.

We believe this design will provide exceptional lighting and be very attractive.

Yours Truly,


James D. Salvo
Managing Partner

2. WASHINGTON STYLE 250W H.P.S. LUMINAIRE

GENERAL

The luminaire shall be designed so as to properly fit and be aesthetically compatible with cast iron "Washington style" lamp post.

The luminaire shall consist of three major components:

- (a) Cast Iron Globe Seat and Fitter
- (b) Electrical Ballast/Socket Component
- (c) Globe Assembly

(A) Cast Iron Globe Seat:

Design of the Seat and Fitter shall be such that it provides the same ornamentation as the pole. This casting shall be solid cast iron as per ASTM SPEC'N A48083 CLASS 30. A shop coat of iron oxide metal primer shall be factory applied. Finish coat (2 coats) shall be field applied by others after erection. Dimensions of the Seat and Fitter shall be as shown on the drawings. Eight (8) weep holes shall be provided in the Seat portion of the casting.

(B) Electrical Ballast/Socket Component:

The Ballast/Socket Component shall consist of a utility grade mogul socket mounted on a cast aluminum socket mount which completely covers the wiring and ballast components. Mounting hardware and screws shall be stainless steel. This total component shall be easily removable; a complete integral ballast/socket assembly for use with 250 Watt HIGH PRESSURE SODIUM lamp. Supply voltage to fixture shall be 120 Volts. A button type photocell shall be supplied in the globe seat fitter and shall be pre-wired.

7.

(C) **GLOBE ASSEMBLY:**

The Globe shall be of the "Washington style" acorn shape. The globe shall be provided with an internal metal deflector mounted at the top, centered over the lamp so as to direct the upward light component downward.

The globe shall have an internal reflector. This shall consist of a **8 IN. DIAM. NOM.** Heat resistant prismatic glass cylindrical refractor shall be provided inside the globe. The Distribution pattern shall be asymmetrical Type II. Refractor shall be supported from ballast/socket casting assembly.

3. APPROVAL AND SUBMITTAL:

The fixture manufacturer shall supply with fixture submittal drawings, certified photometric test data from independent testing laboratory (*in-house data will not be accepted*) showing complete fixture photometric data. Computer printouts of this data for specific street layouts and pole spacings shall be provided by the fixture manufacturer as requested by the Engineer. Failure to furnish this data with the bid will be reason for rejection.

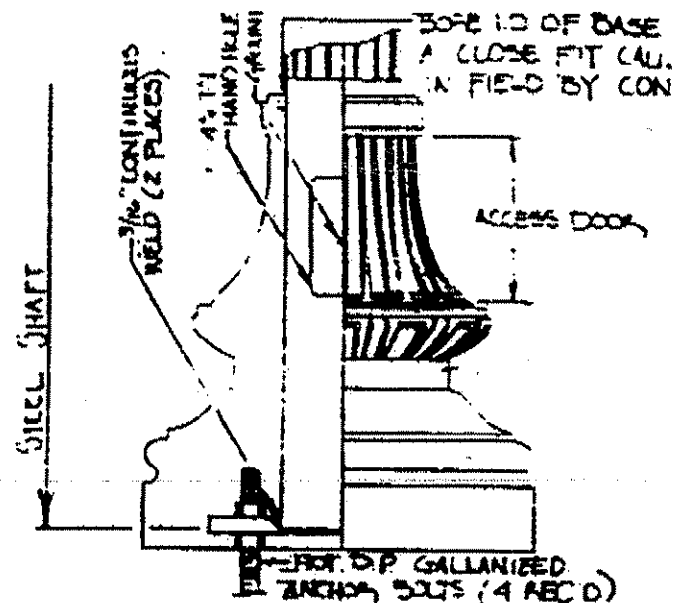
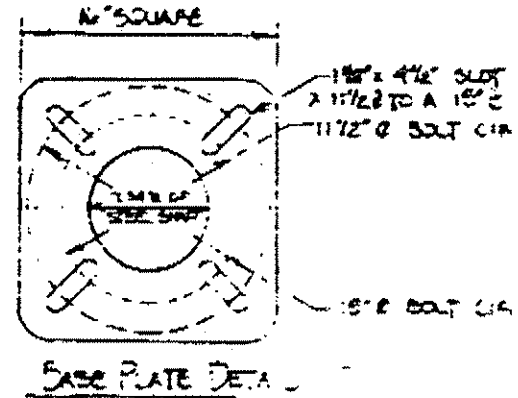
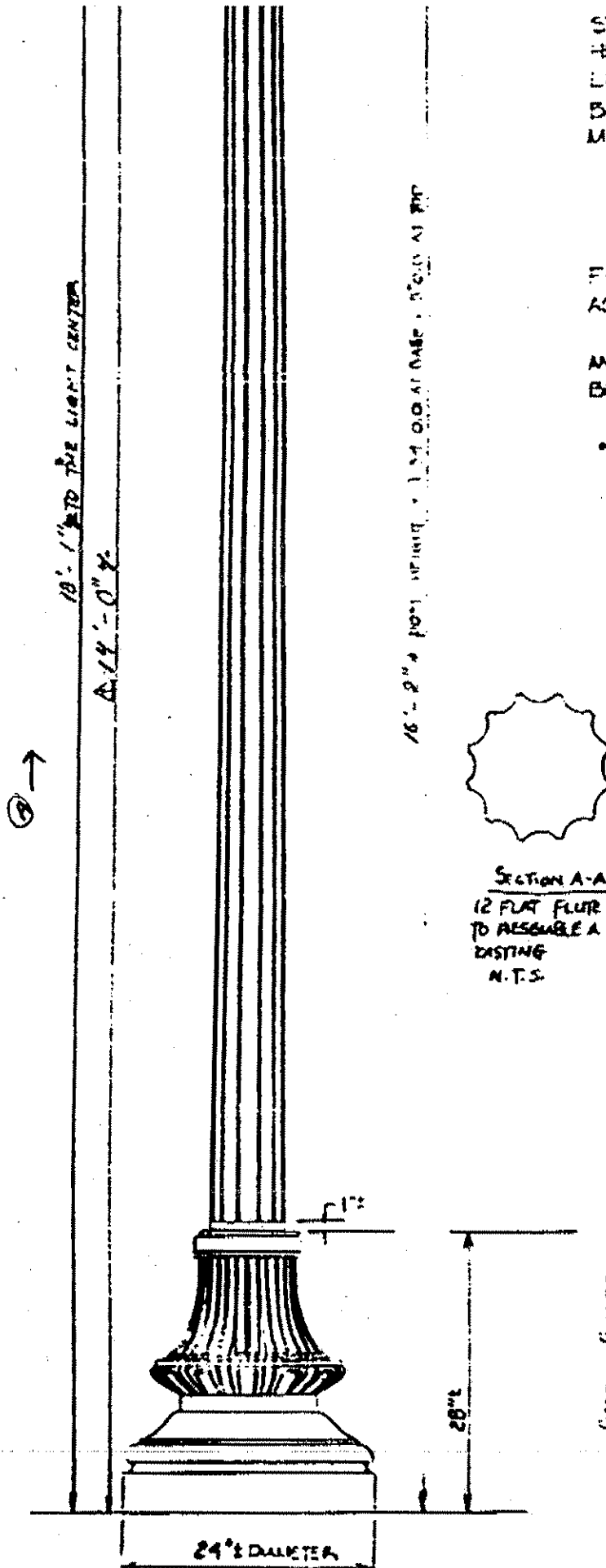
TESP - 4

STYLE
HEIGHT
LIGHT CENTERS
BASE
MATERIAL
A) SHAFT
B) BASE

WASHINGTON #18-S-ST
16'-2" ±
SINKLE-18'-1" ±
24" ± DIAMETER

2 GAUGE-12 FLAT FLUTE
MONOTUBE CONSTRUCT
2 PIECE/PLUS ACCESS DOOR
CAST IRON PER A.S.T.M.
PRIME PAINT
LOCATED IN BASE TO C
HAND HOLE IN STEEL S
(4) 1" x 30" x 4" HOOK (F
S REQUIRED ABOVE FO

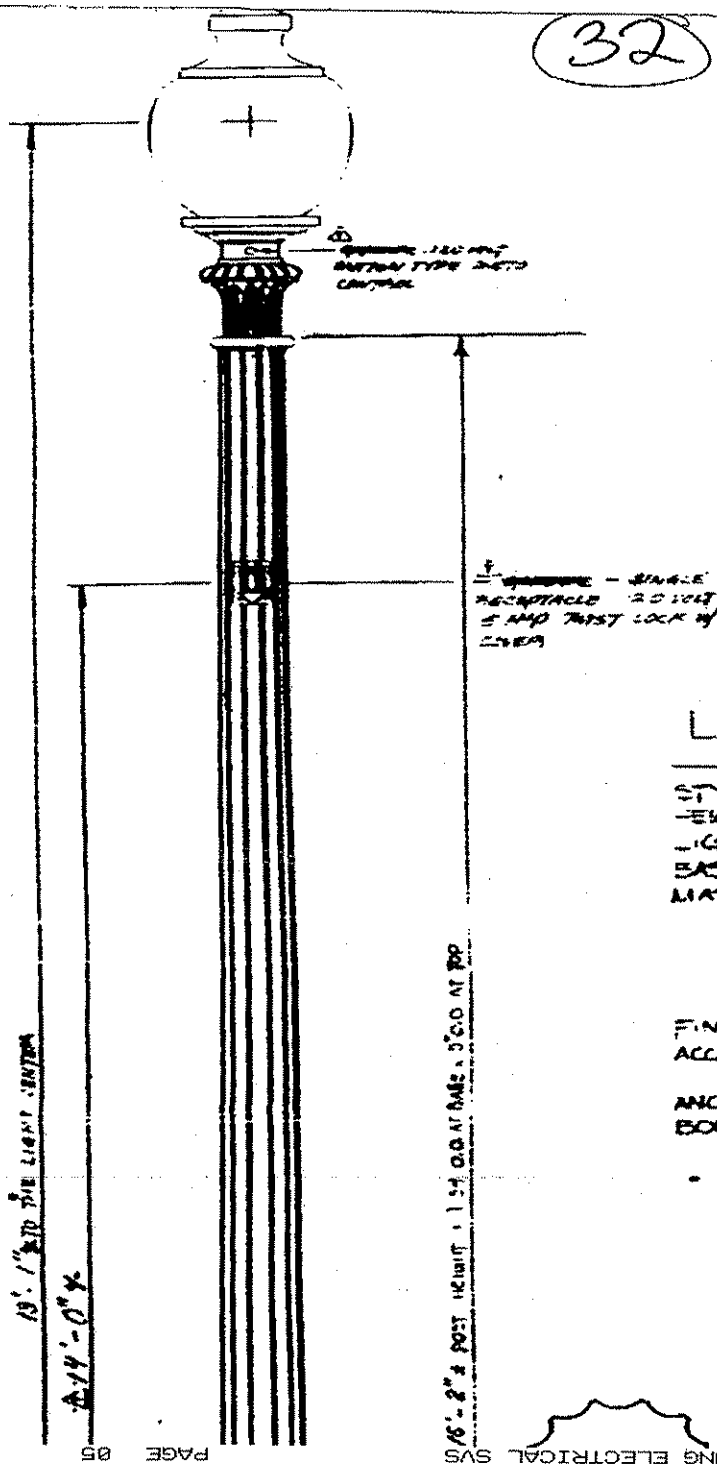
FINISH:
ACCESS DOOR
ANCHOR BOLTS
BOLT PROJECTION



- (a) Tapered steel shaft.
 (b) Heavy wall cast iron base.
 (c) Steel Tenon.
 (A) **Tapered Steel Shaft:**

The tapered steel shaft shall be manufactured from not less than No. 9 guage steel. It shall have an overall length of 16 ft. 2 in. and shall taper at the rate of 0.14 in./ft. having a nominal diameter at the base of 7.34 in. The shaft shall have twelve (12) flat flutes, as indicated on the drawing and shall be of a monotube construction. It is imperative that the flutes shall terminate 1 in. above the top of the ornamental base. At this point, the shaft shall be of a round

TESP-1



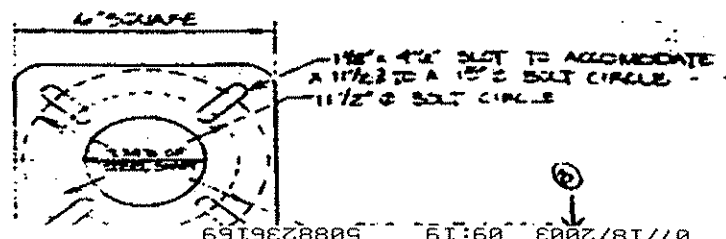
Post & Lanterns

LANTERN SPECIFICATIONS

STYLE	WASHINGTON - 118 GLOBE & FINIAL
HEIGHT	41" (37" W/OUT FINIAL)
WIDTH	16 1/2"
MATERIAL	CAST IRON
GLOBE	POLYCARBONATE - STIPPLED
FINISH	PRIME PAINT
LAMPING	PLEASE SPECIFY
VOLTAGE	PLEASE ADVISE
FINIAL	SPECIAL
REFRACTOR	TYPE 1 OR 2 PLEASE SPECIFY
PHOTO CONTROL	BUTTON TYPE (OPTIONAL)

LAMP POST SPECIFICATIONS

STYLE	WASHINGTON #18 - S-STEEL
HEIGHT	16'-2" ±
LIGHT CENTERS	SINGLE - 18'-1" ±
BASE	24" ± DIAMETER
MATERIAL	
A) SHAFT	1 GAUGE - 12 FLAT FLUTE - STEEL MONOTUBE CONSTRUCTION
B) BASE	2 PIECE (PLUS ACCESS DOOR) HEAVY WALL CAST IRON PER A.S.T. U. A 48-83 CLASS 30
FINISH	PRIME PAINT
ACCESS DOOR	LOCATED IN BASE TO COINCIDE W/ HAND HOLE IN STEEL SHAFT
ANCHOR BOLTS	(4) 1" x 30" x 4" HOOK FULLY GALVANIZED
BOLT PROJECTION	5" REQUIRED ABOVE FOUNDATION





Serving a Public Power Community

org. File:

cc: CF

10.

August 5, 2009

Rose Marie Blackwell
City Clerk
City Hall
Taunton, Mass 02780

By vote of the Municipal Light Commission on, August 3, 2009, the following is a report of action taken on streetlights.

POWHATTAN ESTATES

Off of Staples Street

Recommendations to install street lighting at the following intersections, in Powhattan Estates:

- 821-1024
- (1) Powhattan Drive and Tyasck Street
 - (1) Powhattan Drive and Sakonet Ave.
 - (1) Powhattan Drive and Podcasset Place
 - (2) Powhattan Drive and Meeshawn Ave.
 - (1) Powhattan Drive and Wampum Rd.
 - (1) Meeshawn Ave and Wampum Rd
 - (1) Pocasset Place and Metacomet Street
 - (1) Metacomet Street and Tyasck Street

It is our recommendation to install (9) 250watt high-pressure sodium on George Washington Posts at the above intersections. This subdivision has public street lighting only at intersections and smaller George Washington Posts at every house owned and maintained by each owner. This agreement is covered under "Powhattan Estates Restrictive Covenants," Item #17 that states the following:

"A post light will be supplied and installed by the builder on each lot. Said post lights are in lieu of street lights except for major intersections as per the decision of the Taunton Zoning Board of Appeals."

- Estimate cost per light is \$13.61
- Does not include fuel adjustment cost
- Total cost of lights is \$122.49 per month

If this were a typical installation with lights at every intersection and every 250' apart it would require (32) 70watt high-pressure sodium lights at a cost of \$5.29 each and a total of \$169.28 per month. This presents a savings of \$46.79 a month.

Taunton Municipal Lighting Plant

PO Box 870 Taunton, MA 02780-0870 Ph: 508.824.5844 Fx: 508.823.6931

Cleary-Flood Station Fx: 508.822.3782

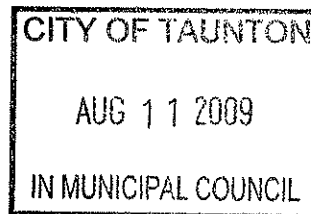
www.tmlp.com

It is requested that this street lighting report be presented to the Municipal Council, for approval of the energy services.

Very truly yours,
MUNICIPAL LIGHT COMMISSION

Michael J. Horrigan

MICHAEL HORRIGAN
General Manager



Refer back to the TMLP, for further clarification.
Municipal Council would like a copy of the 40B decision
which states they provide the George Washington Posts
lights.

Rm Blackwell

12.

CITY OF TAUNTON



Board of License Commissioners
Taunton, Massachusetts 02780

508- 821-1037
Fax: 508-821-1064

Joseph H. Rose, Chairman
John Mullen, Commissioner
Peter C. Lamb, Commissioner

September 23, 2009

Mayor Charles Crowley and
Members of the Municipal Council
City of Taunton
15 Summer St.
Taunton, MA 02780

Re: King's Prepaid Phone Vending Machines

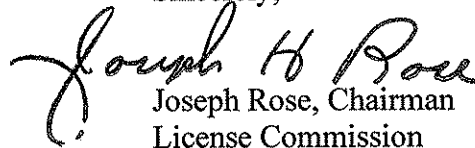
Dear Mayor Crowley and Councilors:

Recently a vendor, King's Pre-Paid Phone Cards, has come before the License Commission seeking a vending license for their machines. The License Commission does not issue vending permits. The License Commission issues amusement device permits. This company markets a version of a video game (Video Poker and/or Slot Machine Games). Entry into these games is obtained by purchasing a Long Distance Phone Calling Card. Then the purchaser has the opportunity to participate in an instant payout video game by playing the "Sweepstakes."

There is also a Massachusetts Supreme Court Ruling (*Commonwealth vs. Webb*) that stipulates that their "Sweepstakes" vending machine is legal. This company wishes to place these vending machines within convenience stores in the City of Taunton. Nevertheless, I am under the impression that what they seek is within the Municipal Council's purveyance, rather than the License Commission's.

If you have any questions, please feel free to contact me at your convenience.

Sincerely,


Joseph Rose, Chairman
License Commission

September 25, 2009

Dear Mayor Crowley & Municipal Board,

Please allow me to introduce myself. My name is Marcia Niccoli Sweeney and I am the Function Manager at Roseland Function Hall. I am writing to you today to request approval to host the 8th Annual Rocky Marciano Tournament of Champions Boxing Match. I have been speaking with Rich Cappiello, the host of the event, and he has assured me of the level of professionalism involved in their boxing matches.

Here is a portion of the statement that they gave me as far as how this event will run:

"As I mentioned, we are in our 8th year and is currently underway. We would like to showcase the finals at your venue. We are also working on having the event televised on NECN. This tournament draws the top amateurs from all over New England as well as the state of New York. Due to the past success of the tournament, we have partnered with U.S.A. Boxing, which is the governing body for amateur boxing. They have climbed aboard to help broaden the success of the tournament by expanding the participating areas. The fighters, which are categorized as novice and open class, participate in 3 round bouts and wear protective headgear. We carry liability for the athletes in the ring and are required to have two ringside physicians and two EMTs on site with an ambulance on stand by."

Jennifer Cobis, Cappiello Promotions, Inc., Director of Operations

I would appreciate your efforts in reviewing this request and I look forward to hearing from you. I can be reached at 508-212-7955 or via email at roselandhall@yahoo.com. Thank you for your time and your attention to this request.

Sincerely,
Marcia Niccoli Sweeney
Function Manager



CITY OF TAUNTON
MASSACHUSETTS

TREASURY DEPARTMENT

JAYNE D. ROSS, CMMT, CMMC
TREASURER/COLLECTOR

15 Summer Street
Taunton, MA 02780

Telephone (508) 821-1057
FAX (508) 821-1007

September 25, 2009

Charles Crowley, Mayor and
Members of the Municipal Council
15 Summer St.
Taunton, Ma 02780

Re: Land Court Decrees Safeway Development Corp
Parcel # 015-0-032-0, Rachel Drive


Dear Mayor Crowley and Councilors:

I have been notified that on August 14, 2009 the Land Court entered a foreclosure decree on a tax title parcel assessed to Safeway Development Corp. This property is located on Rachel Drive. While the decree has been entered I do not expect to receive the recorded documents for two to three months. The City of Taunton is now the owner and should make every effort to insure and secure the premises, as all responsibility and liability for this property now rests with the City of Taunton.

Once I have received the recorded decree, the parcel will be transferred to the Tax Possession Custodian.

If you have questions or concerns regarding this property, please contact this Office.

Sincerely,



Jayne D. Ross
Treasurer/Collector

Cc: Assessor
Auditor
Tax Possession Custodian

NAMI of Greater Fall River / A.C.C.E.S.S., Inc.

ASSONET • FALL RIVER • FREETOWN • SOMERSET • SWANSEA • WESTPORT • DARTMOUTH • NEW BEDFORD • FAIRHAVEN • TAUNTON



AFFILIATE OF THE
NATIONAL ALLIANCE ON
MENTAL ILLNESS (NAMI)
& NAMI MASS.

MAILING ADDRESS:
NAMI / A.C.C.E.S.S., INC.
P.O. BOX 9096
FALL RIVER, MA 02720

September 25 , 2009

The Honorable City Council of Taunton :

My name is Brenda Venice , President of National Alliance on Mental Illness of Taunton .
A grassroots, not-for-profit advocacy / support group organized by families of persons with
severe long - term mental illnesses.

Established in 1990 by Congress, the first week of October is designated as “ **Mental Illness Awareness Week** “ (MIAW) in recognition of NAMI 's efforts to raise mental illness awareness.

To mark the ending of **Mental Illness Awareness Week** we would like to have your permission to have a **Candlelight Vigil** on Sunday , October 11 at 6:30 PM at the Taunton Green which would last about an hour and then we will walk to C.C.B.C at 19 Cedar Street .

Also we would like your permission to use the electronic sign to let people know about this event.

This event is a rain or shine event , and the public is invited to attend .

For more information about this event or any other questions you may have about NAMI , please contact me at 508-678-2584 .

Sincerely,

A handwritten signature in cursive script that reads "Brenda L Venice".

Brenda L Venice, President

CC

Marilyn Green

FOR ADDITIONAL INFORMATION AND HELP CALL 508-678-2584

Email: namifallriver@comcast.net www.namigreaterfallriver.org

Area Citizens Concerned with Ensuring Support Services for the Long Term Mentally Ill

MEMBER OF THE FALL RIVER CHAMBER OF COMMERCE

ROSE MARIE BLACKWELL, CLERK
CITY OF TAUNTON
15 SUMMER STREET
TAUNTON 02780

PAGE: 1

16

*Return to
Human Resources Division*

2 TEMPORARY FULL-TIME POLICE CAPTAINS
SELECTION MUST BE OF 2 OF THE FIRST

5 HIGHEST WHO WILL ACCEPT

2 TEMPORARY FULL-TIME POLICE CAPTAINS		5 HIGHEST WHO WILL ACCEPT		Applicant Status					
SELECTION MUST BE OF 2 OF THE FIRST		Eligibility Expires	Rank	FAILED TO RESPOND	DECLINED APPOINTMENT	OTHER REPORT (STATE BELOW)	WILLING TO ACCEPT	SELECTED FOR APPOINTMENT	
Name and address of Applicant Notified to Report for Interview									
WARISH, DAVID E							X		
PROM		Applicant's Signature:-		David E Warish					
<input checked="" type="checkbox"/> I WILL accept the appointment	<input type="checkbox"/> I WILL NOT accept the appointment								
MCCABE, DANIEL P									
PROM		Applicant's Signature:-		Daniel P McCabe					
<input checked="" type="checkbox"/> I WILL accept the appointment	<input type="checkbox"/> I WILL NOT accept the appointment								
		Applicant's Signature:-							
<input type="checkbox"/> I WILL accept the appointment	<input type="checkbox"/> I WILL NOT accept the appointment								
10/09/2009		Applicant's Signature:-		DECLARATION IS VOID IF NOT SIGNED UPON WITHIN 3 WEEKS FROM DATE OF APPOINTMENT UNLESS AN EXTENSION IS GRANTED BY THE BOARD OF SUPERVISORS					
<input type="checkbox"/> I WILL accept the appointment	<input type="checkbox"/> I WILL NOT accept the appointment								
		Applicant's Signature:-							
<input type="checkbox"/> I WILL accept the appointment	<input type="checkbox"/> I WILL NOT accept the appointment								
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<input type="checkbox"/> I WILL accept the appointment	<input type="checkbox"/> I WILL NOT accept the appointment								
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		Applicant's Signature:-							
<input type="checkbox"/> I WILL accept the appointment	<input type="checkbox"/> I WILL NOT accept the appointment								
		Applicant's Signature:-							

SEE REVERSE SIDE FOR FURTHER INSTRUCTIONS AND LEGEND AND APPOINTING AUTHORITY'S SIGNATURE

17

CITY OF TAUNTON

MASSACHUSETTS

WAYNE E. WALKDEN
SUPERINTENDENT
OF BUILDINGS

DEPARTMENT OF PUBLIC BUILDINGS



CITY HALL
15 SUMMER STREET
TAUNTON, MA 02780-3464
(508) 821-1015
FAX (508) 821-1019

Date: September 23, 2009

Honorable Mayor Charles Crowley and
Members of the Municipal Council
City Hall

Dear Councilors:

At a regular meeting of the Municipal Council held on Tuesday, September 15, 2009, the Municipal Council motioned that I take a look at the HVAC system at the Fitzsimmons Arms location which is under the Taunton Housing Authority and report back with a recommendation within two weeks.

Please be advised that this particular facility does not fall within my jurisdiction, however, I have referred the matter to Robert Pirozzi, Building Commissioner for follow up. I have requested that he report back to you his findings.

Respectfully,

A handwritten signature in cursive script that reads "Wayne E. Walkden".

Wayne E. Walkden
Superintendent of Buildings

RECEIVED

9-23-09

Clerk of Committees



FIRE DEPARTMENT

50 SCHOOL STREET

TAUNTON, MASS. 02780

OFFICE OF CHIEF

Tel 508-821-1452
Fax 508-821-1495

September 25, 2009

Mayor Charles Crowley, members of the Municipal Council
Taunton City Hall
15 Summer St.
Taunton Ma. 02780


Honorable Mayor Crowley

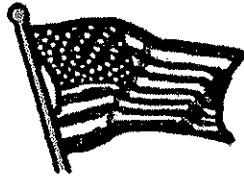
I respectfully request the City Council contact the Massachusetts Department of Human Resources and request a civil service promotional list for one (1) Temporary Deputy Chief, one (1) Temporary Captain, and one (1) Temporary Lieutenant.

These positions are needed due to the fact that the former Chief is no longer working.

Thank you in advance for your timely attention to this request.

Respectfully,


Ronald A. Nasti
Interim Chief of
Department



SEPTEMBER 29, 2009

HONORABLE CHARLES CROWLEY, MAYOR
COUNCIL PRESIDENT DAVID W. POTTIER
AND MEMBERS OF THE MUNICIPAL COUNCIL

PLEASE NOTE:

THE FOLLOWING COMMITTEE MEETINGS HAVE BEEN
SCHEDULED FOR **TUESDAY, SEPTEMBER 29, 2009** STARTING
AT **5:30 P.M.** IN THE **CHESTER R. MARTIN MUNICIPAL**
COUNCIL CHAMBERS

5:30 P.M.

THE COMMITTEE ON FINANCE AND SALARIES

1. MEET TO REVIEW THE WEEKLY VOUCHERS &
PAYROLLS FOR CITY DEPARTMENTS
2. MEET TO REVIEW REQUESTS FOR FUNDING
3. MEET TO REVIEW MATTERS IN FILE

THE COMMITTEE ON THE DEPARTMENT OF PUBLIC

1. MEET WITH THE D.P.W. COMMISSIONER TO DISCUSS
STORM WATER DRAIN MAINTENANCE
2. MEET WITH THE D.P.W. COMMISSIONER TO DISCUSS
PLYWOOD ON THE PLAIN STREET BRIDGE
3. MEET WITH THE D.P.W. COMMISSIONER FOR AN
UPDATE ON PROJECT BEING PERFORMED OFF OF OAK
STREET
4. MEET WITH THE D.P.W. COMMISSIONER TO DISCUSS
CONSIDERING INSTALLATION OF SIDEWALKS ON
HOPEWELL STREET NEAR HOPEWELL PARK
5. MEET WITH THE D.P.W. COMMISSIONER FOR AN
UPDATE ON THE SOMERSET AVENUE PROJECT
6. MEET TO REVIEW MATTERS IN FILE

PAGE TWO

MUNICIPAL COUNCIL COMMITTEE AGENDA

COMMITTEE ON THE NEEDS OF THE T.M.L.P.

1. MEET WITH REPRESENTATIVES OF THE T.M.L.P. TO DISCUSS LOAN ORDERS FOR \$3,100,000.00 FOR ASBESTOS ABATEMENT & REMEDIATION AT THE WEST WATER ST. GENERATING FACILITY AND LOAN ORDER FOR \$4,150,000.00 FOR ENTERPRISE RESOURCE PLAN DEVELOPMENT FOR THE PURCHASE & INSTALLATION OF COMPUTER HARDWARE AND COMPUTER SOFTWARE.
2. MEET TO REVIEW MATTERS IN FILE

THE COMMITTEE OF THE COUNCIL AS A WHOLE

1. MEET WITH THE CITY PLANNER FOR A PRE-REVIEW HEARING ON PROPOSED ZONING CHANGE TO PROVIDE ADDITIONAL CONTROL, REGULATION AND REVIEW OF FACILITIES DEALING WITH THE TREATMENT AND CARE OF INDIVIDUALS WITH DRUG ADDICTIONS.
2. MEET WITH RICHARD SHAFER OF THE TAUNTON DEVELOPMENT CORPORATION FOR A PRE-REVIEW HEARING ON PETITION FOR THE RE-ZONING OF A CERTAIN AREA OF LAND FROM ITS PRESENT INDUSTRIAL & SUBURBAN RESIDENTIAL ZONE TO THE ADJACENT BUSINESS ZONE
3. MEET WITH STEVEN BRODEUR, GENERAL MANAGER AND DANIEL COSTA, MANAGER FOR A PRE-REVIEW HEARING ON PETITION OF SMOKEY BONES, 1023 COUNTY STREET, TAUNTON TO ALLOW LIVE ENTERTAINMENT.
4. MEET TO REVIEW MATTERS IN FILE

RESPECTFULLY,



COLLEEN M. ELLIS
CLERK OF COUNCIL COMMITTEES